

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

Johnny "Nick" Duncan
P.O. Box 703
Amite, LA 70402

2. Office Sought (include title of office as well as parish, city, town and/or election district)

State Rep.
District 78

OFFICE USE ONLY

10-G
11/22

999679

3. Date of Primary

Nov 23, 1999

This report covers from

through

Nov 29, 1999

4. Type of Report:

☐ 180th day prior to primary

☐ 10th day prior to general

☐ 90th day prior to primary

☐ 40th day after general

☐ 30th day prior to primary

☐ Annual (future election)

☐ 10th day prior to primary

☐ Supplemental (past election)

5. FINAL REPORT if:

☐ Withdrawn

☐ Unopposed

6. a. Name of Person Preparing Report

Johnny Duncan

b. Daytime Telephone

(504) 748-6707

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Johnny Duncan
Signature of Candidate/Chairperson

(504) 748-6707
Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

b. Name and address of committee's chairperson

Sworn to and subscribed before me this *22* day of *Nov.* *1999*

at

Amite
(City)

La.
(State)

Erwin D. Bel

NOTARY PUBLIC

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)